



The Buddhist Temple of Chicago BULLETIN



Volume 70, Number 1  October 2013 (2557 B.E.)

Celebrating the Sangha Temple 69th Anniversary

By Rev. Patti Nakai

Conventionally we say that The Buddhist Temple of Chicago was founded by Rev. Gyomay M. Kubose, but in reality we know our organization could not have come into existence without a sizeable group of people committed to its mission along with Rev. Kubose. On the occasion of our temple anniversary, we express our gratitude to those founding members of 1944 and the hundreds of people who kept the temple going from that time – through the post-war era and into the 21st century. The overwhelming majority of those people were ethnic Japanese, some primarily drawn to the temple for its social and cultural activities. But from the early days, there were generous and hard-working members of various ethnicities (European, African, Asian, and Latin American) who came to the temple earnestly seeking to learn the Dharma.

But this celebration of Sangha is not just about the people of the past, it's about all of us right now. The temple is what it is now, for better or worse, because of us, and what it will become depends on how each of us thinks, speaks, and acts. If we want the temple to continue into the future, we each must

contribute what we can, and, in particular, we should nurture the next generations of members and leaders, the Dharma School students and the young adult newcomers.

Each of the three treasures of Buddhism – the Buddha (teacher), Dharma (teachings), and Sangha (fellowship) – is important, but I say there is no Buddha or Dharma without the Sangha. Too much of what Westerners identify as Buddhism is just the practices followed by individuals according to their own idea of Buddha and Dharma. They feel they are sufficiently guided in their solitary meditations by the Dalai Lama or any other “celebrity” teacher talking to them through books, audio files, or DVDs. But the Dalai Lama and assistants are not there in your apartment to correct your misinterpretations and challenge your excuses for bending the instructions to your liking. The Dalai Lama and his assistants aren't there in your work place and social life showing you by their example how to handle stressful situations and foster positive outcomes. A person who thinks they are following the Buddha and the Dharma without a Sangha is operating in a stuffy cell filled with the dark smoke of ego-attachment.

(Continued on page 6, right column)

Ti Sarana & Amazing Grace?

By Glenn T. Fujiura

In Kenneth Tanaka's essay on “old line” Asian-American Buddhists and their relationship to their traditions, he describes the Sunday morning service at the Southern Alameda County Buddhist Church as a communal experience. Participants listen to the talk, mediate, chant, sing, and recite the readings. While there were a few variations, the description pretty much describes our services here at BTC. The central point of Tanaka's article was the importance of the weekly service in infusing a sense of community for the Sangha.¹

This is, of course, not unique to BTC or Buddhist temples generally. Regular, ritualized services provide the structure and format across all faith traditions. Familiarity and sameness provides comfort in a sometimes chaotic life. We know what to do and when to do (if not always *why* we do it). No less important is the fact that for many, the one hour service provides much needed quiet time to contemplate the Dharma

during an otherwise hectic week.

There was a recent magazine article about the crisis of Buddhist temples across the Hawaiian Islands with a scenario familiar to many: dwindling memberships composed mostly of elderly Japanese Americans.² The article opened with an anecdote about the Rev Earl Ikeda of the Moiliili Hongwanji Mission temple, who began the day's the service by singing “Amazing Grace.”

Note that this is not a traditional Buddhist gatha.

Rev Ikeda said simply, “I like that song, and the meaning really fits what Buddhism is about. In Buddhism, the idea is to live the moment. We can't be attached to certain ways of thinking, that's exactly what Buddhism isn't.”

So while tradition and rituals serve important purposes, we must also remain attuned to change. Our services are the touchstone for the Temple: the weekly point of contact for many members, the window to Buddhism for many potential members. Each

(Continued on page 4, left column at bottom)

Temple News 🌸 August 2013

- 🌸 8/03 Bon Odori (honoring our loved ones with joyous dancing) was held. Participants included Hatsubon family members and people from the Midwest Buddhist Temple.
- 🌸 8/04 Obon Service included the observance of Hatsubon (first Obon) for several families. Rev. Nakai gave the English Dharma talk and Rev. Ashikaga gave the Japanese Dharma talk. Luncheon was hosted by the Asoka Society.
- 🌸 8/11 Rev. Nakai conducted the August monthly memorial. Rev. Ashikaga conducted the Japanese service in the afternoon.
- 🌸 8/13 Visit by Rev. Nobuko Miyoshi from the Los Angeles Higashi Honganji Betsuin. She came to Chicago with her husband, Rev. Bill Briones, Rimban of the L.A. Nishi Honganji Betsuin, to attend the annual ministers' training meeting held this year at Midwest Buddhist Temple.
- 🌸 8/17 Rev. Nakai attended memorial gathering for the late Mr. Paul Matsuda (a Jodo Shu member) at the Lakeview Funeral Home.
- 🌸 8/18 At the regular Sunday Service, Tom Lane was the lay speaker and Rev. Nakai conducted a Hatsu Mairi ceremony for Olivia Ai Yuen. The parents are Eric and Erica Yuen and the grandparents are Yasuo and Etsuko Mizuuchi.
- 🌸 8/22 Rev. Ashikaga conducted the First Year memorial service for the late Mr. Kunihisa Wada.
- 🌸 8/23 September bulletin was mailed.
- 🌸 8/25 Rev. Nakai gave the Dharma talk at the Kosoki service (memorial for Haya Akegarasu). * * * BTC Board of Directors met. * * * Rev. Nakai conducted the 100th Day memorial service for the late Mrs. Evelyn Inamine.
- 🌸 8/26 Rev. Wayne Yokoyama, guest speaker for EBL, arrived with his wife Yukie.
- 🌸 8/27 Rev. Ashikaga entered Northwestern Medical Center for surgery (see Sangha News). * * * Dr. Gail Chin, guest speaker for EBL arrived.
- 🌸 8/28 ONE-Northside had open house at their office at 4648 Racine and temple members helped host the reception area in the temple parking lot.
- 🌸 8/29 Temple members worked through the night compiling program books for the EBL conference.
- 🌸 8/30 Rev. Nakai, guest speakers, and temple members arrive at Timber Creek Inn in Sandwich, Illinois to prepare for the EBL Conference.
- 🌸 8/31 EBL Conference opens and runs through September 2.

A Big Thank You

By Alice Murata

Special thanks to craft members and friends who made Japanese doll bookmarkers using colorful Japanese washi papers for the Eastern Buddhist League Conference, hosted by BTC this year. Each conference participant was given one of the lovely bookmarks in their registration packet.

Domo arigato to Ruth Abbinanti, Fujiko Asa, Mandy Kapsalis, Ikue Matsuda, Alice Murata, Shizue Nakanishi, Arlene Nozawa, Dennie Okuhara, Jan Saiki, Harky Tadamoto, and Jane Watanabe.

.....
fall rain strips
trees to bones -
pumpkin moon

- William Shehan, fiercebuddhist.org

.....
THANK YOU, THANK YOU
THANK YOU!

**Understanding the Nembutsu through
 recognizing the Paramitas in others.
 Send in your recognitions!**

- 🌸 Sunday Service Participants: Ruth Abbinanti, Bill Bohlman, Glenn Fujiura, Patrick Garone, Anna Idol, Tom Lane, Debra Levie, Leroy Wiley, audio controls Jacob and Wendy Fawcett, and our accompanists Mrs. Ashikaga and Mia Blixt-Shehan.
- 🌸 Sunday Service Refreshments: Noreen Enkoji, Anna Idol, Haru Ito, Joe Korner, Wendy Lua, Betty Segal, and the Asoka Toban.
- 🌸 Temple Bulletin Mailing: Sue Balsam, Mia Blixt-Shehan, Dennis Chan, Antoinette d'Vencets, Noreen Enkoji, Jane Ike, Haru Ito, Joe Korner, Michele Mulcahy, Rev. Patti Nakai, Masa Nakata, Helene Rom, Mary Shimomura, Tommi and Tak Tomiyama, Ruby Tsuji.
- 🌸 Taking care of the Temple inside and out: Tomio Tadamoto.
- 🌸 Cleaning the Temple: Mia Blixt-Shehan, Michele Mulcahy.
- 🌸 Manning the Temple office every Thursday: Tak Tomiyama.
- 🌸 Maintaining and updating the temple website and computer: Shawn Lyte.
- 🌸 Emptying the trash bins, filling them with new bags and putting them out for disposal: Sue Balsam, Adam Kellman, April Kellman, Michele Mulcahy, Rev. Patti Nakai.

Sangha News

After an operation on August 27, Rev. Ashikaga stayed in the hospital for a week and was released home on September 3. He needs some time to recover, but Mrs. Ashikaga reports that he is well enough to go up and down the stairs for exercise.

Temple member Joe Korner recently became a grandfather when his daughter gave birth to a baby girl. Joe says his granddaughter's nickname is "Gigi" and her real name is "too long to spell and too hard to pronounce."

Hatsu Mairi ceremony held for Olivia Ai Yuen ("first visit" for a child to the temple). Attended by parents Eric and Erica Yuen and grandparents are Yasuo and Etsuko Mizuuchi.



Photos by William Shehan

New Toban Group: Upaya

After working on the 2013 Eastern Buddhist League Conference together, the various volunteers at our temple have been asked to serve as a toban (Japanese for "it's your turn") group at special services and events. We're naming this new group "Upaya," which is Sanskrit for "skillful means." By engaging the people who've been regular members for several years with those just starting to get involved, we hope the new group will be the means to lead to a deeper sense of fellowship and a way to serve the temple as an expression of gratitude for receiving the Dharma.

If you haven't already been contacted and would like to be a part of Upaya, please see Rev. Patti or start showing up to help out at upcoming events such as the Temple Anniversary luncheon on October 13. For now Upaya will exist primarily as a service group, but for some of the younger members (those not currently in the Asoka Society) some social and cultural activities may be planned in the near future.

BTC Halloween Party

Hosts: The BTC Dharma School & the Isshin Daiko Group

Where: The Buddhist Temple of Chicago

When: Sunday, Oct. 27 from 11:45 a.m. to 1 p.m.

Details: Lunch will be served. There will be games, prizes, a piñata, treats, and lots of fun!

Donations: Please bring donations for the Cornerstone Community Outreach Center. They are in need of bars of soap, toothbrushes, toothpaste, deodorant, shaving cream, razors, and socks.



Want to help with the party? Suggestions for games? Please e-mail Debbie Miyashiro at dmiyashi@comcast.net or call 708-923-0321.

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Feedback & Submissions

Comments, corrections, questions, & suggestions welcome. Submissions of articles, essays, book reviews, photos, poetry, news items, announcements, drawings, etc., strongly encouraged. Submissions will be reviewed for suitability and space availability. Anonymous submissions will not be published, but author's names may be withheld from publication upon request. E-mail BTCbuledtr@hotmail.com or speak with anyone on the BTC Team
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Amida & Kaikei

On September 8, EBL presenter and Buddhist art professor Dr. Gail Chin remained in Illinois and delivered a talk at Sunday service. She pointed out how BTC's Amida statue and many other Amida statues are based on this statue by Kaikei (dated approximately 1202). The statue greatly influenced Japanese Pure Land icons.



Dr. Chin presented her talk "Spreading the Dharma through images at the EBL conference in Sandwich, Illinois. A slideshow of paintings, statues, and tapestries illustrated the role of art in religion and vice versa. We are pleased that she stayed to address the Sangha at our Temple as well the attendees of the EBL Conference.

attendees of the EBL Conference.

... Ti Sarana & Amazing Grace?

(Continued from page 1)

generation reinvents what came before and we need to be open to other ways of connecting the Dharma to a new generation of members (and to ourselves, for that matter). For this reason Rev. Nakai and the Board of Directors is exploring our liturgy – the order of service and its various elements. And one of the very first tasks is getting a sense of what how the Sangha feels about the service.

Rev. Nakai and the BTC Board are asking those of you familiar with the service, including those who are relatively new to either Buddhism or the BTC, to fill out a survey and let us know your feelings. It is a very simple one-sheet questionnaire included in this Bulletin that you can mail or drop off at the temple (copies are available at the temple as well so that you can fill one out at your next visit). A box has been set up for the surveys. If you prefer, a web site has been established so you can respond online:

<http://www.surveymonkey.com/s/PJTR5DX>

Unlike in our Chicago elections, voting often is not encouraged.

¹ Tanaka, K. K. (2007). The Individual in Relation to the Sangha in American Buddhism: An Examination of "Privatized Religion". *Buddhist-Christian Studies*, 27(1), 115-127.

² Hill, T. (July 2013). Buddhism in Hawaii: Fading Tradition. *Honolulu Magazine*. <http://www.honolulumagazine.com/Honolulu-Magazine/July-2013/Buddhism-in-Hawaii-Fading-Tradition/index.php>

EBL 2013 Final Report

It was a great feeling to welcome everyone to this year's Eastern Buddhist League Conference at opening on Saturday evening. The theme was "Coming to America – Sharing Forward the Legacy of Inclusion." BTC rallied to put forth a splendid effort as we took our turn as hosts this year. Our TEAM of volunteers was glad to see our Dharma friends from all over, with some coming from as far away as Japan.

The theme showcased the work of giants of the time both here and in Japan: Dr. Paul Carus, Edward

Hegeler, Shaku Soen, and of course, D T Suzuki. The astonishing thing to note was that it all happened right here in our own backyard, in La Salle, Illinois!

The theme of the conference was decided late last year by Rev. Patti, and so our marching orders were set and they guided us all the way to the finish line. Experience tells us that we never quite feel we are ready, but nonetheless, living in the moment allowed the TEAM to perform towards excellent results by all accounts. Even the



Gary Nakai making announcements at the EBLConference.
Photo by Debra Levie

inclement weather couldn't faze the smooth flow of planned activities enjoyed by all.

Our guests speakers, Mr. Blouke Carus, Dr. Gail Chin, Rev. Paul Imahara, and Rev. Wayne Yokoyama – all noted experts in their field – made the history come alive and comprehensible to all. We came away with newfound appreciation for those who made it possible for us to learn of the Dharma and to share that awareness to future aspirants of the Teachings. They covered the entire spectrum of what these early pioneers had gone through to introduce Buddhism amid the philosophical climate here in America at the time.

We had a good turnout of 90 registered attendees over the three-day schedule. We had great cooperation from the hotel and the various tours. Special thanks to our Toronto friends for sharing their bus for our transportation needs. Thank you to you all, everyone, for making EBL 2013 such a rewarding experience.

Enjoy the EBL photos displayed in this issue of the bulletin and on our website, www.budtempchi.org.

Gary T. Nakai
EBL 2013 Chair

2013 EASTERN BUDDHIST LEAGUE CONFERENCE

Hosted by The Buddhist Temple of Chicago in Sandwich, Illinois near historic LaSalle



Presenters included, from left to right: Rev. Paul Imahara, Rev. Wayne Yokoyama, Dr. Gail Chin, Dr. Blouke Carus, Bishop Noriaki Ito, and the ministers from around the League.



The EBL Conference would not have been possible without the help of many volunteers working during service, in the hospitality room, at the bookstore & gifts table, at registration, on the buses, and everywhere else help was needed.



Sightseeing spots included, from left to right: the Farnsworth House, the Hegeler-Carus Mansion where D.T. Suzuki spent much of his time, the Hegeler-Carus grave sites, and a mule-pulled boat ride along the canal. There is some disagreement over what the mule's name was, but it has been narrowed down to Larry, Moe, or Curly.



From left to right: Gary Nakai says farewell to Toronto attendees, attendees pass time in the basement during a tornado watch, a visitor plays a puzzle set up in the hospitality suite, and BTC members dine with Dr. Carus at the hotel restaurant.



The sanghas come together.

World Dobo Conference Report Mt. Hiei, Honen, & Shinran: An Overview

By Dennis Chan

Editor's Note: Nine delegates from The Buddhist Temple of Chicago, including the ministers and their spouses, attended the World Dobo Conference hosted by Higashi Honganji in Kyoto, Japan, in May of 2013 (see "Experiencing the Worldwide Sangha," by Rev. Patti Nakai in the June 2013 issue of the BTC Bulletin). Several of the delegates agreed to write articles for the BTC Bulletin and prepare lay talks for the Temple on Lay Speaker Sunday.

The following summary accompanied the lay talk presented by delegate and Temple member Dennis Chan on July 21, 2013. He presented an overview of the history of Shinran Shonin, discussed the importance of Mt. Hiei, and shared photos and a diagram of Rokkakudo, the six-sided temple upon which BTC's hondo is modeled.

Expect to see more lay talks, articles, and photos from the various delegates in the coming months.

788 The Tendai monastery is established on Mt. Hiei, a mountain in Northeast Kyoto, known for training Buddhist monks Nichiren, Honen, Shinran, and Dogen.

1142 At age nine, Honen was sent by his father to be trained at Mt. Hiei by his uncle. He completed 12 years of training as a Tendai monk and was ordained as a priest. However, Honen was not happy with this sect of Buddhism and desired to bring Buddhism to all beings.

1157 When he was 24, Honen left Mt. Hiei to study in Nara. He was still dissatisfied and returned to Mt. Hiei to study more.

1175 At age 42, Honen reads "Commentaires on the Contemplation Sutra" by Shan-tao. With a new appreciation and understanding of the Nembutsu, he leaves Mt. Hiei again. In Kyoto, he begins to talk to those who had been excluded from Tendai Buddhism (mostly working classes and those with of lower status) and establishing the Pure Land sect.

1181 Shinran's parents die and his uncle enters him into the temple on Mt. Hiei at age 8. For the next 20 years, he devotes his practice of the Lotus Sutra and becomes know as "the prodigy of Mt. Hiei."

1202 Shinran, frustrated of ever attaining awakening through self-discipline and study leaves Mt. Hiei for Kyoto to begin a 100-day retreat at Rokkakudo, and on the 95th day he dreams of Prince Shotoku. He takes this as a sign to seek out Honen. For the next 100 days he goes on to daily teachings and decides to become Honen's disciple.

1207 Honen is now 71 and has been teaching Pure Land for almost 30 years, Despite growing popularity he has many adversaries, including his own disciples. The Tendai and other established temples were growing jealous and used their influence to go to the government to ban Honen from teaching. Shinran is now 34 and stripped of his priesthood and exiled to Nigata. While in exile, both Honen and Shinran continue to spread the teachings to the people they meet.

1211 The nembutsu ban is lifted and Honen returns to Kyoto.

1212 Honen dies but is able to compose his "One-Sheet Document" a few days before his death.

1214 Shinran, now 42, moves to the Kanto region and continues teaching for another 20 years,

1234 Shinran moves back to Kyoto and stops giving talks but devotes his final three decades to writing and composing poems.

2013 Namu Amida Butsu to Honen, founder of Jodo Shu, and Shinran, founder of Jodo Shinshu Buddhism – the roots of BTC.

... Temple 69th Anniversary (Continued from page 1)

The Sangha is the context for encountering the teacher and the teachings. Anyone who's spent time at our temple attending services, participating in study classes and helping at events, has found that the true receiving of the Dharma comes in the interaction with others, and that both the pleasant and painful experiences help us recognize the concrete working of the teachings in our lives. Not everyone at the temple will immediately strike you as being a wise awakened one or compassionate bodhisattva, but through time (and usually after a member passes on) we come to appreciate the lessons they demonstrated to us. I'm happy to say I know several anecdotes of past temple members that I can use to illustrate what "awakening to Oneness" means, but I'm certain there are many more stories out there that I have yet to discover.

As I learned from Rev. Gyoko Saito's example, the ministers greatly need the Sangha because the members remind us in all kinds of situations how sorely we lack our own wisdom and compassion. We need to constantly be listening to the words of the Buddha and great teachers to keep us from going off on a dangerous ego-trip. For a teacher who teaches through books and other media, his audience is not really a Sangha, but just a bunch of customers. He may profit financially, but without human interaction, his spirituality becomes stagnant.

At our temple, as long as we have an active Sangha – people who are sincerely seeking the truth, who are welcoming to newcomers, and who willingly contribute their time and resources to help the temple – we have the true and living Buddhism of the three treasures. Thank you all for sixty-nine years of service, support, and inspiration!

October Temple Events & Activities Guide

- ☸ See Calendar on page 8 for specific dates.
- ☸ Up-to-date details and last-minute changes are available on Facebook at: www.facebook.com/budtempchi.
- ☸ All events are free, held at the Temple, and open to the public unless otherwise noted below.

Special Events & Alerts

- ☸ Oct. 13 – Temple anniversary & luncheon.
- ☸ Oct. 27 – Temple Halloween party (see page 3).

Regular Repeating Events

Sunday Service

- ☸ Religious Service (in English) – Sundays, 11 am.
- ☸ Dharma Sunday School (for children) – Second and fourth Sundays, 10:30 am.
- ☸ Shotsuki Hoyō (Monthly Memorial Service) – Once a month at 11 am (in English) and 1 pm (in Japanese). **October 6.**
- ☸ Lay Speaker Sunday – Third Sunday of the month, 11 am.

Education & Meditation

- ☸ Introduction to Buddhism – This 4-week course is held periodically throughout the year. visit budtempchi.org for the schedule or e-mail Rev. Nakai at rev.eshin.patti23@gmail.com.
- ☸ Buddhism Study Class – Wednesdays, 7 to 8:30 pm. No previous Buddhism study required.
- ☸ Meditation Sessions – Thursdays at 7:30 pm and Sundays at 9 am.
- ☸ Sutra Study Class – Second or third Sunday of the month (tentative), 12:30 to 2 pm. No previous Buddhism study required. **October 13.**

Meetings, Socials, Volunteering

- ☸ Asoka Society – Third Saturday, 1 pm. Includes luncheon. Small annual fee of \$15 requested.
- ☸ Board Meeting – The BTC Board meets once a month on Sundays, 12:30 pm. October 20.
- ☸ Bulletin mailing & submissions – Mailing is conducted the second-to-last Friday of every month, at 10 am. Submissions to the Bulletin are due eight days prior to the mailing on Thursday, 6 pm. See page 3 for details on submissions.
- ☸ Crafts Group – First & third Saturdays, 10 am to noon.

Cultural Activities

- ☸ Calligraphy (Japanese brush writing) – First and third Tuesdays, 7:30 pm (tentative).
- ☸ Chinese Movement (Qigong) – Every Tuesday morning, 11 am to noon. Call Dennis Chan 773-465-6422 for information & to register.
- ☸ Japanese Fencing (Kendo) – Dojo sessions held every Tuesday from 8 to 10 pm at Bethany United Church. Call Bob Kumaki, 847-853-1187 for information.
- ☸ Japanese Language School (children or adults) – Every Saturday, 10 am. Call Temple to register.
- ☸ Japanese Swordsmanship (Iaido) – Mondays, 7 to 9 pm.
- ☸ Taiko (BTC Kokyo Taiko Drum Troupe) – Fridays, 7 to 9pm.

Buddha 'Bout Town: Buddhist & Japanese Cultural Happenings

☸ JASC is partnering with the Stories Connect Us All Online Storytelling Festival October 9 – 11 for a free Facebook event. Every half hour from 8 am to 10 pm (CDT) a new personal video story will post on the Stories Connect Us All Facebook Page - stories that can help heal our racial and ethnic divides. Storytellers this year include Anne Shimojima, Robert Kikuchi-Yngojo, Alton Takiyama-Chung, Motoko Dworkin, and Linda Yemoto, telling stories of the incarceration camps of World War II, the sting of racism and sexual harassment, and learning how cultural awareness can lead to greater understanding. Go to www.facebook.com/storiesconnectusall to participate. You can comment, ask questions, and share your stories, too. For a full schedule of the three-day event, select the “SCHEDULE” tab.

☸ The Art Institute hosting “Japanese Art of the 1960s: The Challenge of Tradition” through January 12, 2013 in Gallery 109. In the 1960s, the work of many contemporary Japanese artists meshed with the international interest in abstract art and Eastern cultures. Many took inspiration from Japan’s artistic past, others turned to classic art forms. All the artists utilized some aspect of tradition in an effort to forge a contemporary art that was distinctly Japanese.

☸ The Chicago History Museum presents SIAM: The Queen and the White City through March 2, 2014. This exhibition celebrates the grand introduction of Siam (modern Thailand) on the world’s stage at Chicago’s 1893 World’s Columbian Exposition. The exhibition honors Queen Savang Vadhana for her contributions in organizing her country’s displays for the fair’s Woman’s Building. For more information, visit chicagohistory.org or call 312-642-4600.

☸ The Loyola University Museum of Art (LUMA) will be exhibiting “Amdra Samelson: Cosmologies” through October 27, 2013. Samelson uses both celestial and Buddhist imagery in her work.

☸ The Art Institute’s Bluhm Family Terrace is currently featuring small urban sculptures by Japanese artist and woodcarver Tomoaki Suzuki through October 27, 2013. The five sculptures depict London youth at one-third their actual size and are the first sculptures by Suzuki in bronze.

☸ The Boeing Galleries at Millennium Park is showing “Legends, Myths and Truths,” a show by Jun Kaneko through November 3, 2013. Kaneko is a Japanese artist known as a pioneer in the field of monumental ceramic sculpture.

☸ Please send information on other Buddhist and/or Japanese cultural events in the Chicago area to: BTCbuledtr@hotmail.com

BTC CALENDAR OCTOBER 2013

日本語の 祥月法要
10月6日 午後1:00 時

See Temple Events & Activities Guide on page 7 for more details.
Events may be cancelled or moved after press time due to unforeseen circumstances.
Check www.facebook.com/budtempchi for the most up-to-date changes.

Sun	Mon	Tues	Wed	Thu	Fri	Sat
		1 7:30pm Calligraphy	2 7pm Buddhism Study Class	3	4 7pm Kokyo Taiko	5 10am Japanese 10am Craft
6 9am Meditation 11am Shotsuki Hoyo (English) 1pm Shotsuki Hoyo (Japanese)	7 7pm Iaido	8 11am Qigong	9 7pm Buddhism Study Class	10 6pm Bulletin submissions due 7:30pm Meditation	11 7pm Kokyo Taiko	12 10am Japanese
13 9am Meditation 10:30am Dharma School 11am Temple Anniversary Service & luncheon 12:30pm Sutra Study	14 7pm Iaido	15 11am Qigong 7:30pm Calligraphy	16 7pm Buddhism Study Class	17 7:30pm Meditation	18 10am Bulletin mailing 7pm Kokyo Taiko	19 10am Japanese 10am Crafts 1pm Asoka Society
20 9am Meditation 11am Service 12:30pm Board Meeting	21 7pm Iaido	22 11am Qigong	23 7pm Buddhism Study Class	24 7:30pm Meditation	25 7pm Kokyo Taiko	26 10am Japanese
27 9am Meditation 10:30am Dharma School 11am Service 11:45 am Halloween Party	28 7pm Iaido	29 11am Qigong	30 7pm Buddhism Study Class	31 7:30pm Meditation		

Tear off this last page and tuck it in your wallet/purse or post it on your refrigerator.

Flip it over for details on the specific events.

Never miss a Temple event again!

